

SURVEY OF INDIA

OFFICE OF THE DIRECTOR, UK & WEST UP GDC, 17 EC ROAD,
DEHRADUN - 248 001
PHONE NO. 0135-2656402

TENDER NOTICE

The Director, UK & West UP GDC, Dehradun invites the sealed tenders for providing Local labourers for the India-Nepal Boundary Survey Work (Along Nepal with UP & Bihar State Boundaries) The tender document, containing the detailed information/terms & conditions, is available on our website **www.surveyofindia.gov.in**

- | | | |
|--------|--|---------------------------------------|
| (i.) | date and time for publishing the tender documents | 09.11.2015
15:00 hrs |
| (ii.) | Last date & time for receipt of tenders | 27.11.2015
11:00 hrs |
| (iii.) | Date & time for opening of tenders at the Director, UK & West UP GDC, Dehradun | 27.11.2015
14:00 hrs |

The Director,
UK & West UP GDC, Dehradun

(D. B. RANA)
S.S. Chairman Purchase Board

(TAHIR MUSTAFA)
Major, Member Ist

(HARISH MITTER)
O.S., Member IInd

(SHANTI PRASAD)
O.S., Member IIIrd

(SATYENDRA SINGH)
S.A. Member Secretary

भारतीय सर्वेक्षण विभाग
SURVEY OF INDIA



TENDER DOCUMENT
FOR
**PROVIDING LOCAL LABOURERS FOR THE INDIA-
NEPAL BOUNDARY SURVEY WORK (ALONG NEPAL
WITH U.P. & BIHAR STATE BOUNDARIES.**

TENDER NO. : 02/15-P-1 (INB) (2015-16)

COST OF TENDER : 200/-
DOCUMENT : Vat 13.5%

TO BE SUBMITTED BY : 27.11.2015

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SURVEY OF INDIA
DEPARTMENT OF SCIENCE AND TECHNOLOGY GOVT. OF INDIA

**TENDER DOCUMENT FOR PROVIDING LOCAL LABOURERS FOR THE INDIA-NEPAL
BOUNDARY SURVEY WORK (ALONG NEPAL WITH U.P. & BIHAR STATE BOUNDARIES)**

The Director, UK & West UP GDC, Dehradun invites sealed tender for providing Twenty five Local labourers for the India-Nepal Boundary Survey Work (Along Nepal with UP & Bihar State Boundaries) as per details furnished below :-

1.0 PARTICULARS OF TENDER:

- (a) **Designation and address of the authority** : The Director
UK & West UP GDC, Survey of India, 17 E. C. Road, Karanpur Dehradun,
- (b) **Tender No.** : 02/15-P-1 (INB) (2015-16)
- (c) **Name of work** : For India-Nepal Boundary Survey Work (Along Nepal with UP & Bihar State Boundaries)
- (d) **Scope of work** : Field Services (Along Nepal with UP & Bihar State Boundaries)
- (e) **Estimated Value of the work** : -----
- (f) **Earnest Money Deposit (EMD)** : Rs 1,50,000/=
- To be deposited in the form of Account payee Demand Draft in favour of Senior Accounts Officer, C.P. & A.O., Survey of India, Dehradun payable at Dehradun in case of exemption of EMD, the firm has to attach the copy of authority.
- (g) **Place of opening of Tenders** : Office of The Director, UK & West UP GDC

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- (h) **Tender Document can be downloaded from** : Survey of India Website
www.surveyofindia.gov.in
upto 27.11.2015 (11:00 hrs)
- (i) **Tender can be submitted at** : Tender box kept at the office of The
Director, UK & West UP GDC
during working hours
- (j) **Tenders Addressed to** : The Director, UK & West UP GDC, Survey
of India 17 E.C. Road, Karanpur, Dehradun
- (k) **Last date and time of receiving Tenders** : 27.11.2015 (11:00 hrs)
- Any bid received after above mentioned
time or received due to postal delay will
be rejected & will not be entertained.
- (l) **Date and time for opening tenders** : 27.11.2015 (14:00 hrs)
- (m) **Total Number of pages of tender document** : 10 Pages

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2.0 ELIGIBILITY CRITERIA (For the Agency):

- (a) (1) Agency should have experience in providing such Services for at least one year to Central/State Govt., Govt. undertaking funded by Govt. Proof of experience is to be submitted along with the bid.
- (2) The bidder should be registered with appropriate Govt. Agency for Supply of man power/labour and certificate to this effect should be submitted with the bid. Copy of Registration with the labour commissioner is to be provided by the Agency.
- (b) The bidder is required to submit the copy of registration certificate of service tax.
- (c) The bidder should enclose the photocopy of ITR for last three years.

NOTE:

1. Tender should be submitted in sealed envelopes, on the Format for Tender enclosed.
2. The bidder name, telephone number and complete mailing address shall be indicated on the cover of the envelope.
3. Tender "For Providing labourers" should be written on the envelop.
4. Each Page of tender should be signed and stamped.

3.0 OTHER TERMS AND CONDITIONS :

- (i) The persons offered for the above services should have eligibility as shown below:
- (a) **Should be of Indian Nationality**
 - (b) **Should be below 40 years of age.**
 - (c) **Should have sound health and free from any contagious diseases.**
- (ii) The individual should have good character.

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- (iii) They should be on the roll of the agency.
- (iv) The evolution of the firm for its reputation, infrastructure, system management & capability of providing Local labourers for the job etc. will be done by the board for finalizing the tender.
- (v) Rates shall ensure compliance of under noted statutory obligations.
- The agency will have to comply all; the existing acts on labour law, insurance and medical etc.
 - Minimum Wages Act, 1948 & Payment of Bonus Act 1965 there under.
 - EPF (Misc Provision) Act 1952 and rules made there under.
 - Any other labour legislate that may become applicable. and industrial Safety Rules.
- (vi) Rates quoted/accepted will be valid for 12 months from the date of agreement & during this period no demand for increase of wages will be entertained.
- (vii) The successful bidder will submit a performance security within 05 days after the receipt of Letter of indent @10% of the tendered value of contract in the form of Bank Guarantee valid for Nine months from the date of contract. The performance and guarantee will be refunded to the Agency on completion of contract period without interest after deducting liabilities if any.
- (viii) The agency providing the labourers is responsible for their good conduct.
- (ix) The persons provided by the agency will have no claim for Govt. job.

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- (x) The Contract will be awarded for a period of one year. The Competent Authority reserves right to reduce the contract period or extend the contract on mutual consent for a period of 24 months on the same rates, terms and conditions.
- (xi) If the performance of the agency is not found Satisfactory, the Competent Authority of SOI shall have power to terminate the contract with one month's notice. Upon such termination performance security of the agency shall be liable to be Forfeited and shall be absolutely at the disposal of SOI.
- (xii) The Service provider (Agency) should ensure that behaviour of manpower provided is decent. The agency shall be fully responsible for misconduct and indecent behaviour and such manpower will be immediately replaced.
- (xiii) The agency shall deploy the full strength of personnel all the time and shall maintain a list of the reserve to provide the replacement and supplement the strength.
- (xiv) No leave of any kind on any ground what so ever will be granted to the personnel so hired. Person not reporting for duty shall be treated as absent.
- (xv) The successful tenderer will have to enter an agreement on ` 100/- non judicial stamp paper at their own expenses with the head of the Dte/Office where the Local Labourers are required.

Damages clause will also be entered in Agreement as per SG's orders.

- (xvi) The services are required in India-Nepal Boundary Survey Work (Along Nepal with UP & Bihar State Boundaries)
- (xvii) The Tender should be addressed to the Directro, UK & West UP GDC, Survey of India 17 E. C. Road, Karanpur, Dehradun.
- (xviii) The quotations should reach this office latest by 11:00 hrs. on 27.11.2015 and will be opened at 14:00 hrs. on 27.11.2015

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(xix) The Tender Document is to be down loaded by the intending tenderers from Survey of India Website : www.surveyofindia.gov.in. They have to pay tender document cost in the form of DD/Pay order in favour of Senior Account Officer, C. P. & A.O., Dehradun for 200/- and VAT 13.5% with tender, failing which their tender will not be considered.

(xx) The Chairman, CPB reserves the right to reject any or all Tenders without assigning any reason.

4.0 PAYMENT TERMS :

(i) No payment will be done in advance. However payment will be made on monthly basis on receipt of bill.

(ii) Payment will be made on the basis of actual service (Man days) provided by the Agency.

5.0 TAXES :

Income Tax as applicable will be deducted at source from each bill for which necessary PAN No. is required to be provided.

6.0 In the event of any dispute arising with regard to any of the clauses mentioned herein before the same shall be referred to the Surveyor General of India and his decision shall be final and binding upon the parties of this agreement. Notwithstanding whatsoever stated above and in case of any controversy regarding the scope of work or any other terms and conditions of tender, the decision of the Surveyor General of India shall be final.

7.0 The contract shall be deemed to have been concluded in Dehradun for all purpose and therefore, Dehradun court will have exclusive jurisdiction to determine any unresolved dispute with respect to this contract.

8.0 Any effort by a bidder to influence the SOI in his decision on bid evaluation, bid comparison or job order decision, will result in rejection of bid.

9.0 The SOI may discontinue the contract at any point-of time, by giving a notice at least 30 days before the intended date of discontinuation, and will not liable to any additional charges or compensation payable to Agency or any other person.

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10.0 The Agency may discontinue the contract at any point of time by giving a notice of at least 60 days before the intended date of discontinuation, in case of discontinuation without a notice or a notice of less than 60 days prior to the intended date of discontinuation will lead to forfeiture of the Performance Security submitted by the agency. The SOI will have the right to claim damages, and recover them from the payment due to the Agency.

11.0 Scope of Work: -

- (i) A surprise check by the concerned Camp officer authorized by The Director, UK & West UP GDC, Dehradun of SOI may be carried out and any negligence of duty will be reported to the agency. The agency will have to replace that Local labour immediately.
- (ii) Only Accommodation (Tentage) shall be provided to the Local labourers.
- (iii) The work shall be executed as per the directions and to the satisfaction of the Concerned Camp Officer.
- (iv) The Agency shall follow all safety measures during the work execution. Any liability occurring during work such as accident, injury, loss of life, damage to the property, the same shall be compensated and made good by the Agency only and this office will not be responsible in any manner.
- (v) In case of absence of Local Labourers due to any reason what so ever, the agency will have to provide the replacement.
- (vi) The Agency will have to bear the penalty in case required staff not provided due to any reason what so ever which will be deducted at the rate of twice of the average daily wages..
- (vii) T. A. will be given by the Director, UK & West UP GDC to the Local Labourers from Dehradun to concerned field station.
- (viii) Duty hours are 08 hours but Local labour bounded 24 hours in the field areas.

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FORMAT FOR TENDER

To,

**The Director,
UK & West UP GDC,
17 E. C. Road, Karanpur,
Dehradun - 248001**

Sub: Tender for Providing Local Labourers for INB Field Work

Ref: Your Tender Enquiry No. 02/15-P-1 (INB) dated 11/11/2015

Sir,

With reference to your above tender enquiry for Providing Local Labourers for INB Field work we are submitting our tender as detailed below.

Sl. No.	Post	Rate per person per month
1.	Local Labourers	₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹ ₹

The above rates are inclusive of all taxes.

We do hereby undertake that, in the event of acceptance of our bid, we will carry out the services as stipulated in the tender document and that we shall perform all the incidental services.

Name of Firm _____

Address _____

Our Mobile No. _____ Phone No. _____ Fax No. _____

Name of Bank _____

Bank's Account No., _____

IFSC Code _____

MICR No. _____

Signature of Authorized Signatory

Stamp of Firms

Income Tax Registration No. _____

Sale Tax/Trade Tax/Vat _____

Registration No. _____